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Bib Data Sheet

**CONFIRMATION NO. 6631** 

| <b>SERIAL NUMBER</b> 09/937,208  |                   | FILING OR 371(c)        | <b>CLASS</b><br>436 |                                     | GROUP ART UNIT<br>1743         |  | ATTORNEY<br>DOCKET NO.<br>NREL 99-03  |  |                            |  |
|--|-------------------|-------------------------|---------------------|-------------------------------------|--------------------------------|--|---------------------------------------|--|----------------------------|--|
| APPLICANTS David K. Benson, Golden, CO; Thomas R. Wildeman, Golden, CO; R. Davis Smith, Wheat Ridge, CO; David L. Olson, Golden, CO;  *** CONTINUING DATA ********************************** |                   |                         |                     |                                     |                                |  |                                       |  |                            |  |
| ** SMALL ENTITY **   |                   |                         |                     |                                     |                                |  |                                       |  |                            |  |
| Foreign Priority claimed   |                   |                         |                     | STATE OR<br>COUNTRY<br>CO           | SHEETS<br>DRAWING<br>3         |  | TOTAL<br>CLAIMS<br>28                 |  | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS Paul J White National Renewable Energy Laboratory 1617 Cole Boulevard Golden, CO80401  |                   |                         |                     |                                     |                                |  |                                       |  |                            |  |
| TITLE METHOD AND APPARATUS FOR DETERMINING DIFFUSIBLE HYDROGEN CONCENTRATIONS  |                   |                         |                     |                                     |                                |  |                                       |  |                            |  |
|  |                   |                         |                     |                                     | All Fees  1.16 Fees ( Filing ) |  |                                       |  |                            |  |
| RECEIVED   | No                | : Authority has been gi | edit DEP            | ren in Paper<br>dit DEPOSIT ACCOUNT |                                |  | 1.17 Fees ( Processing Ext. of time ) |  |                            |  |
| 2424   | No for following: |                         |                     |                                     |                                |  | 1.18 Fees ( Issue ) Other             |  |                            |  |
|  |                   |                         |                     |                                     |                                |  | ☐ Credit                              |  |                            |  |